

2020 BUILDING PERMIT APPLICATION  
VILLAGE OF SLINGER  
300 SLINGER ROAD, SLINGER WI 53086  
ATTN: BUILDING INSPECTION  
PHONE (262) 644-5265 Ext. 107 or inspector@vi.slinger.wi.gov

PERMIT # \_\_\_\_\_  
TAX KEY # \_\_\_\_\_

Owner's Name & Address: \_\_\_\_\_

Owners Phone # \_\_\_\_\_ Project Address: \_\_\_\_\_

Contractor Name & Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

UDC Lic Cert # & Expiration: \_\_\_\_\_ DCQ Lic Cert # & Expiration \_\_\_\_\_

**Principal Building Information**

Type of Building \_\_\_\_\_  
Proposed Use \_\_\_\_\_  
Cost of Project \_\_\_\_\_  
Septic Permit # \_\_\_\_\_  
Type of Heat \_\_\_\_\_ Fuel \_\_\_\_\_  
Air Conditioner Yes \_\_\_\_\_ No \_\_\_\_\_

**Additions, Detached Structures, & Misc.**

Type of Project \_\_\_\_\_  
Proposed Use \_\_\_\_\_  
Size of Project \_\_\_\_\_  
Cost of Project \_\_\_\_\_  
Sign-Off Sheet from Planning & Parks Dept./  
Washington County 262-335-4445

\*\*\* Submit: (A jump drive containing all submitted documents)

3 Sets of Complete Building Plans  
3 Copies of Survey Site Plan or Building  
3 Copies of Survey - Where House has been  
staked by surveyor & also showing the  
Erosion Control Location & Tracking Pad  
Culvert Location Staked

3 Sets of Building Plans  
1 Set of Energy Calculations  
Location Sketch of lot, if approved by  
Inspector.

**\*Please provide all applicable information  
or the permit can not be processed.**

Washington County Planning Dept. 262-335-4445

The undersigned hereby attest that the above information and attachments hereto are true and correct.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*\*\*FOR OFFICE USE ONLY\*\*\*\*\*

Shoreland \_\_\_\_\_

Zoning District _____	Basement _____	Occup _____	Plan _____
	Area _____	Heating _____	Insp _____
Flood/Wetland Yes ___ No ___	Garage _____	Air _____	Seal _____

**State-Plans Submitted** Site Built \_\_\_\_\_ Zoning \_\_\_\_\_ Other \_\_\_\_\_

Building \_\_\_\_\_ Manufactured \_\_\_\_\_ Erosion \_\_\_\_\_ **TOTAL** \_\_\_\_\_

HVAC \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Lighting \_\_\_\_\_

\_\_\_\_\_ Story

A - D Garage

***\*Double Fee for Work Done Before Permit***