

2024 BUILDING PERMIT APPLICATION  
VILLAGE OF SLINGER  
300 SLINGER ROAD, SLINGER WI 53086  
ATTN: BUILDING INSPECTION  
PHONE (262) 644-2624 or inspector@vi.slinger.wi.gov

PERMIT # \_\_\_\_\_

TAX KEY # \_\_\_\_\_

Owner's Name & Address \_\_\_\_\_

Owner's Phone # \_\_\_\_\_ Owner's Email \_\_\_\_\_

Project Address \_\_\_\_\_

Contractor Name & Address \_\_\_\_\_

Phone # \_\_\_\_\_ Contractor Email \_\_\_\_\_

UDC Lic Cert # & Expiration: \_\_\_\_\_ DCQ Lic Cert # & Expiration \_\_\_\_\_

**Principal Building Information**

Type of Building \_\_\_\_\_

Proposed Use \_\_\_\_\_

Cost of Project \_\_\_\_\_

Septic Permit # \_\_\_\_\_

Type of Heat \_\_\_\_\_ Fuel \_\_\_\_\_

Air Conditioner Yes \_\_\_\_\_ No \_\_\_\_\_

**Additions, Detached Structures, & Misc.**

Type of Project \_\_\_\_\_

Proposed Use \_\_\_\_\_

Size of Project \_\_\_\_\_

Cost of Project \_\_\_\_\_

Sign-Off Sheet from Planning & Parks Dept./  
Washington County 262-335-4445

**\*\*\* Submit: (A jump drive containing all submitted documents)**

- 3 Sets of Complete Building Plans
- 3 Copies of Survey Site Plan or Building
- 3 Copies of Survey - Where House has been staked by surveyor & also showing the Erosion Control Location & Tracking Pad
- Culvert Location Staked

- 3 Sets of Building Plans
- 1 Set of Energy Calculations
- Location Sketch of lot, if approved by Inspector.

**\*Please provide all applicable information or the permit can not be processed.**

Washington County Planning Dept. 262-335-4445

**The undersigned hereby attest that the above information and attachments hereto are true and correct.**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*\*\*FOR OFFICE USE ONLY\*\*\*\*\***

Shoreland \_\_\_\_\_

Zoning District \_\_\_\_\_

Basement \_\_\_\_\_

Occup \_\_\_\_\_

Plan \_\_\_\_\_

Area \_\_\_\_\_

Heating \_\_\_\_\_

Insp \_\_\_\_\_

Flood/Wetland

Yes \_\_\_\_\_ No \_\_\_\_\_

Garage \_\_\_\_\_

Air \_\_\_\_\_

Seal \_\_\_\_\_

**State-Plans Submitted** Site Built \_\_\_\_\_

Zoning \_\_\_\_\_ Other \_\_\_\_\_

**Building** \_\_\_\_\_

Manufactured \_\_\_\_\_

Erosion \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**HVAC** \_\_\_\_\_

\_\_\_\_\_ Story

**\*Double Fee for Work Done Before Permit**

**Plumbing** \_\_\_\_\_

**Lighting** \_\_\_\_\_

A - D Garage